

## TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600



POSTED UXB TOWN CLERK 2022 WAR 22 PH4:46

## Revised Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, April 4, 2022 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a joint pole petition from Mass. Electric Co. & Verizon to install a new pole, #107-25 at 710 Douglas due to increased businesses in the area.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at <a href="https://www.uxbridge-ma.gov">www.uxbridge-ma.gov</a>.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted, Uxbridge Board of Selectmen

Telegram & Gazette insertion: 3/24/22